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## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Applicant: Sean W. March et al.  
Serial No.: 09/881,595  
Filed: June 14, 2001  
For: Network Address and/or Port  
Translation

§ Group Art Unit: 2661  
§  
§  
§ Examiner: NGUYEN, CHAU T  
§  
§  
§ Atty. Dkt. No.: NRT.0097US  
(14454RRUS01U)

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

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Technology Center 2600

SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

Dear Sir:

Applicant submits the references listed on the attached form PTO 1449, copies of which are enclosed. This statement is being filed before the receipt of a first Office Action on the merits. Please apply any charges and/or credits to Deposit Account No. 20-1504 (NRT.0097US).

Respectfully submitted,

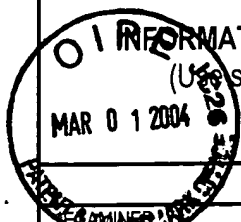
Date

2-24-04

Dan C. Hu, Reg. No. 40,025  
TROP, PRUNER & HU, P.C.  
8554 Katy Freeway, Ste. 100  
Houston, TX 77024  
713/468-8880  
713/468-8883 [fax]

Date of Deposit: 2/24/2004  
I hereby certify under 37 CFR 1.8(a) that this correspondence is being deposited with the United States Postal Service as first class mail with sufficient postage on the date indicated above and is addressed to the Commissioner for Patents, PO Box 1450, Alexandria, VA 22313-1450.

Dawn Thomas



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|---|--|--------------------------|
| <b>INFORMATION DISCLOSURE CITATION</b><br>(Use several sheets if necessary) | ATTY DOCKET NO.<br>NRT.0097US (14454RRUS01U) | SERIAL NO.<br>09/881,595 |
|   | APPLICANT(S):<br>Sean W. March, et al.       |                          |
|   | FILING DATE:<br>June 14, 2001                | GROUP ART UNIT:<br>2661  |

**U.S. PATENT DOCUMENTS**

| EXAMINER<br>INITIAL |    | DOCUMENT NUMBER | DATE       | NAME            | CLASS | SUBCLASS | FILING DATE<br>IF APPROPRIATE |
|---------------------|----|-----------------|------------|-----------------|-------|----------|-------------------------------|
|                     | A. | 6,128,298       | 10/03/2000 | Wootton, et al. | 370   | 392      | 04/24/1997                    |
|                     | B. |                 |            |                 |       |          |                               |
|                     | C. |                 |            |                 |       |          |                               |
|                     | D. |                 |            |                 |       |          |                               |
|                     | E. |                 |            |                 |       |          |                               |

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**FOREIGN PATENT DOCUMENTS**

|  |    | DOCUMENT NUMBER | DATE | COUNTRY | CLASS | SUBCLASS | TRANSLATION |    |
|--|----|-----------------|------|---------|-------|----------|-------------|----|
|  |    |                 |      |         |       |          | YES         | NO |
|  | F. |                 |      |         |       |          |             |    |
|  | G. |                 |      |         |       |          |             |    |
|  | H. |                 |      |         |       |          |             |    |

**OTHER DOCUMENTS** *(Including Author, Title, Date, Pertinent Pages, Etc.)*

|  |    |  |
|--|----|--|
|  | I. |  |
|  | J. |  |
|  | K. |  |
|  | L. |  |
|  | M. |  |
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|  | O. |  |
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|  | Q. |  |
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|  | S. |  |
|  | T. |  |

|          |                 |
|----------|-----------------|
| EXAMINER | DATE CONSIDERED |
|----------|-----------------|

\*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.